

SPE RESPONSE FOR CERTIFICATE OF CORRECTION

DATE : 12-25-84

Paper No.: _____

TO SPE OF : ART UNIT 3723

SUBJECT : Request for Certificate of Correction on Patent No.: 6752689

A response is requested with respect to the accompanying request for a certificate of correction.

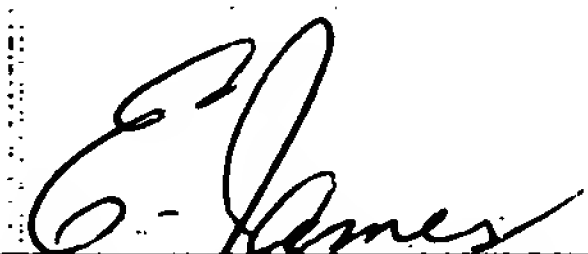
Please complete this form and return with file, within 7 days to:

Certificates of Correction Branch - PK 3-915

Palm location 7580 - Tel. No. 305-8309

With respect to the change(s) requested, correcting Office and/or Applicant's errors, should the patent read as shown in the certificate of correction? No new matter should be introduced, nor should the scope or meaning of the claims be changed.

Thank You For Your Assistance



Certificates of Correction Branch

The request for issuing the above-identified correction(s) is hereby:

Note your decision on the appropriate box.

☒ **Approved**

All changes apply.

☐ **Approved in Part**

Specify below which changes do not apply.

☐ **Denied**

State the reasons for denial below.

Comments:

SPE

Art Unit

UNITED STATES PATENT AND TRADEMARK OFFICE
CERTIFICATE OF CORRECTION

PATENT NO. : 6,752,689 B2
DATED : June 22, 2004
INVENTOR(S) : Moshe Finarov

Page 1 of 1

It is certified that error appears in the above-identified patent and that said Letters Patent is hereby corrected as shown below:

Title page,

Item [30], **Foreign Application Priority Data**, delete "133829" and insert therefor -- 113829 --

Column 6,

Line 6, delete "water" and insert therefor -- wafer --

Line 17, delete "inspec" and insert therefor -- inspec- --

Line 59, delete "the light" and insert therefor -- a light --

Line 64, delete "a" and insert therefor -- the --

Column 7,

Lines 23 and 40, delete "water" and insert therefor -- wafer --

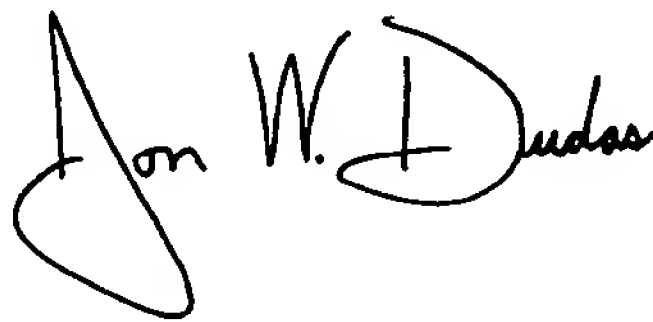
Line 39, delete "unit" and insert therefor -- units --

Column 8,

Line 39, delete "a" and insert therefor -- the --

Signed and Sealed this

Nineteenth Day of July, 2005



JON W. DUDAS
Director of the United States Patent and Trademark Office

UNITED STATES PATENT AND TRADEMARK OFFICE CERTIFICATE OF CORRECTION

PATENT NO. : 6,752,689 B2
 DATED : June 22, 2004
 INVENTOR(S) : Moshe Finarov

It is certified that error appears in the above-identified patent and that said Letters Patent is hereby corrected as shown below:

- 1) ~~Front~~ ^{Title} Page, Section (30), delete "133829" and insert therefor --113829--
- 2) Column 6, line 6 (claim 1, line 13), delete "water" and insert therefor --wafer-- ^A
- 3) Column 6, line 17 (claim 3, line 2), delete "inspec" and insert therefor --inspec-- ^C
- 4) Column 6, line 59 (claim 16, line 3), delete "the light" and insert therefor --a light-- ^A
- 5) Column 6, line 64 (claim 17, line 4), delete "a" and insert therefor --the--
- 6) Column 7, line 23 (claim 21, line 14), delete "water" and insert therefor --wafer--
- 7) Column 7, line 39 (claim 25, line 2), delete "unit" and insert therefor --units--
- 8) Column 7, line 40 (claim 25, line 3), delete "water" and insert therefor --wafer--
- 9) Column 8, line 39 (claim 35, line 4), delete "a" and insert therefor --the--

MAILING ADDRESS OF SENDER:

BROWDY AND NEIMARK
 624 Ninth Street, NW
 Suite 300
 Washington, DC 20001-5303

PATENT NO. 6,752,689 B2

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This collection of information is required by 37 CFR 1.322, 1.323, and 1.324. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 1.0 hour to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Attention Certificate of Corrections Branch, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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NOV 2004